APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office | SEP- 1- | 1-1989 NEW | PRIORIT | Y DATE | :-MAR-11-1992- -APR-15-1994 |
|------|------------------------------------------------------------------------|-----------------|---------------------|-------------------------|------------------|--------------------------------|
| Retu | rned to applicant for correction | FĘB | 6 1981 | | | JUL 22 1997 |
| Corr | rected application filed | MAR | 1 7 1981 | | | |
| Мар | filed | MAR | 1 7 1981 | | | |
| - | = | | | | | |
| | The applicant Donald Peters | | | | | |
| | 4482 South Maryland Par Street and No. or P.O. Box No. | kway | , of Las | Vegas | City or To | •, wn |
| | | | | | | to appropriate the public |
| wate | ers of the State of Nevada, as hereinafter | stated. (If | applicant is | a corporation | , give date | and place of incorpora- |
| tion | ; if a copartnership or association, give na | mes of me | mbers.) | | | |
| | - | | | | | |
| 1. | The source of the proposed appropriation | n is Und | erground | source | (well) | |
| | | | | Name of stream, l | | |
| 2. | The amount of water applied for is | | | | | , |
| | (a) If stored in reservoir give number of | | | | | |
| • | The water to be used for | | | | | |
| 3. | Irrige | ation, power, r | nining, manufacti | ring, domestic, or o | other use. Mu | st limit to one use. |
| 4. | If use is for: | | | | | · |
| | (a) Irrigation (state number of acres to b | e irrigated |) | | •• | · . |
| | (b) Stockwater (state number and kinds of | of animals | to be watere | d) | | |
| | (c) Other use (describe fully under "No. | 12. Rema | rks") | | | |
| | (d) Power: | • | | | | |
| | (1) Horsepower developed | | | | · | |
| | (2) Point of return of water to strea | m | | <u> </u> | | |
| 5. | The water is to be diverted from its sour | ce at the fo | ollowing poi | t: withir | n the N | NE% SW% Section |
| | 26, Township 19 South, Describe as being within a 40-acre subdivision | Range | 60 East | M.D.M. | Clark (| County, Nevada. |
| | The South Quarter corne | r of s | aid Sec | tion 26 b | | |
| 6 | It should be stated East a distant Place of use SW4 SE4 NE4 SW4 | ice of | 1422.89 | feet. | | • |
| 0. | Descri | be by legal sut | odivision, if on un | surveyed land it sho | ould be so stat | ted. |
| | | | | | | |
| | | | | | | |
| | | | | | •• | · |
| | | | | | | |
| 7. | Use will begin about <u>January 1s</u> Month and Day | stand | end about | December Month and D | 31st, | of each year. |
| 8. | ` - - | | • | | | |
| | specifications of your diversion or storag | ge works.) | 350 ' | of 8" cas | seing, | 3 horse pump |
| | with 250 Galon pressure | tank, | and 15 | 0 of 1" | plast | ic service lines |
| | state manner in which water is to be diverted, | | VALUE WOL | | _ g.g.ug alterit | |

| 10. Est11. Est12. Rei | imated time re marks: For u | equired to con | | ****** | | | | | | |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|--|--|
| 11. Est12. Rei | imated time re marks: For u | | struct works | | | | | | | |
| 12. Rei | marks: For u | | DE COL WOLDS | l Year | <u></u> | | | | | |
| 12. Rei | marks: For u | equired to com | plete the applicat | ion to beneficia | il use 3 Yea | rs | | | | |
| ***** | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annu consumptive use. | | | | | | | | | |
| | | | | | · . | | | | | |
| | | | | | | | | | | |
| Applica | nt | | | | • | | | | | |
| | | | bt/bc | Ву | 2383 Ga | L. Hafen L. Hafen teway Road as, Nevada | | | | |
| | • | | APPROVAL | OF ST | TE ENGINE | ĖΒ | | | | |
| | is is to certify g limitations ar | that I have e | examined the fore | | | eby grant the same | , subject to the | | | |
| or a min the must be must a equippe a valve within retain. | unicipalit discharge e kept of llow for a ed with a e must be an area d s the righ | y engaged pipeline, water place reasonabl 2-inch ope installed esignated t to regul | in furnishin, near the po ed to benefi e lowering o ening for mea and maintain by the State ate the use | og water. A pint of diversity of the state suring depring to prevent of the water o | totalizing.ersion, and It is under levice water levent water.ent waste.pursuant to er herein gr | meter must be accurate meas stood that the well The well This source in NRS 534 030 anted at any | installed. urements is right shall be is flowing, s located The State. and all | | | |
| EU- | 11 IAI - 1 7 | 1007 | | | | | *************************************** | | | |
| 12 | | | THE ENGINEE | | | | | | | |
| can | cosperde | C 1-18-97 | | | | | | | | |
| The amo | ount of water t | to be appropr | | | | be applied to ben | • | | | |
| | | | | | | t_not_to_exce | • | | | |
| | | | | | | | • | | | |
| | _ | | _ | | | N/A | i | | | |
| | | _ | | | | N/A | | | | |
| | | | | | | February 23, | | | | |
| | | | e filed before | | | March 23, 198 | | | | |
| TOOK -F | combiguou or | | e men betole | | | | | | | |
| | | - L | | | | February 22 | 1985 | | | |
| Applicat | | | se shall be made o | | | | | | | |
| Applicat | the application | n of water to | se shall be made o | all be filed on o | or before | March 23, 198 | 5 | | | |
| Applicat Proof of Map in s | the application | n of water to | se shall be made of beneficial use sha al use shall be file | all be filed on o | or before | March 23, 198 | 5 | | | |
| Applicat Proof of Map in s Commence Completic Proof of t | the application | n of water to of of beneficia | beneficial use shall use shall use shall be file IN | all be filed on coordinated on or before TESTIMONY State Engineer | WHEREOF, I | March 23, 198 | 5 | | | |